



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Washington, D.C. 20231-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1977

Bib Data Sheet

SERIAL NUMBER 10/758,561	FILING OR 371(c) DATE 01/14/2004 RULE	CLASS 385	GROUP ART UNIT 2883	ATTORNEY DOCKET NO. LUX-P017
-----------------------------	--	--------------	------------------------	------------------------------------

## APPLICANTS

Alexander G. Dickinson, Laguna Beach, CA;  
 Lawrence C. Gunn III, Altadena, CA;  
 Andrew Shane Huang, Cardiff by the Sea, CA;  
 Philip M. Neches, Summit, NJ;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\*  
 \*\* 09/17/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 26	TOTAL CLAIMS 144	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

VERIFIED AND  
ACKNOWLEDGED

\_\_\_\_\_  
 B. W. K.  
 Examiner's Signature Initials

ADDRESS	Luxtera, Inc. 1819 Aston Avenue, Suite 102 Carlsbad, CA 92008
---------	---

## TITLE

INTEGRATED PHOTONIC-ELECTRONIC CIRCUITS AND SYSTEMS

FILING FEE RECEIVED 2944	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---